



The South Point Arena & Equestrian Center invites you to exhibit at the



EMO Western States Championship
Western Gift Expo
June 29-July 9, 2017

Application for Exhibit Space

(Applications with a 50% deposit must be received on or before 6/1/17)

Move-In: Tuesday, June 27 from 1pm-6pm & June 28, 2017 from 8am to 5pm \*move in times subject to change

Show Dates: Wednesday-Sunday, June 29-July 9, 2017 (Same hours as the Horse Show)

Move-Out: Sunday, July 9, 2017 (after the show until 10pm)

All Vendors will be located on the Arena concourse for this show.

Space is limited, so please get your application in early!

Please be sure to fill this form out completely and legibly.

Business Name: \_\_\_\_\_

Booth Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Additional Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Requested Booth Space:

\_\_\_\_\_ 10'x 10' (\$400.00 + \$66.00 special event fee)

\_\_\_\_\_ 10'x 20' (\$750.00 + \$66.00 special event fee)

\_\_\_\_\_ Corner Booth (if available) add \$100.00 (request only until confirmed by South Point)

\_\_\_\_\_ Bulk Space Over 200 sq. ft (\$3.25 per sq. ft.)

Please list all products you wish to display or sell at the Show. Your contract will be assigned on the basis of this list. The Western States Championship Western Gift Expo is an Equestrian oriented show. Items, products, or services not keeping with the criteria will not be accepted. Once a contract has been assigned, you may not display or sell any additional items. Please stay with your primary product. Auxiliary product may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the Western States Championship Gift Expo.

Briefly describe the product or services offered:

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). Attached to this application are the necessary forms required for additional services (electrical, internet, and phone). Ordering these services is the sole responsibility of the Vendor. PLEASE NOTE: a substantial discount is offered for ordering these services early! There are no provisions for water or drainage within the Arena area.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The Western States Championship Western Gift Expo will strive to maintain a variety of diverse products in all areas for this show. Booth assignments will be based upon that criteria. We want to ensure that all our Vendor have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management.

The South Point Hotel & Casino is pleased to extend the special "Western States Championship" room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to mention the "Western States Championship" rate when making your reservation. PLEASE BOOK YOUR ROOM EARLY! This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

**DEPOSIT/PAYMENT: A 50% deposit must accompany this application.** All monies must be in the form of a CASHIER'S CHECK or MONEY ORDER made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is June 1, 2017. Your application must be received on or before this date to be considered. If your application is not accepted, the deposit will be refunded to you. If accepted, the deposit will be applied toward booth rental. Balance in full for ALL booth spaces must be received in our office no later than June 12, 2016. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. **FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION.** THE "Western States Championship" WESTERN GIFT EXPO IS BY INVITATION ONLY AND A COMPLETED APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE. ALL QUESTIONS MUST BE ANSWERED COMPLETELY BEFORE CONSIDERATION CAN BE GIVEN.

You will be notified (via email) of acceptance/refusal. Upon acceptance, an invoice will be sent to you. All Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$66.00 (\$6.00 per event day). **Labor will not be provided for move-in and move-out. Access through the Exhibit Hall to the Arena Concourse will not be available for Move-In/Move-Out.**

**\*\*NO trailers or tents allowed on the Arena Concourse.**

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the Western Gift Expo to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point.

Signature: \_\_\_\_\_

Name: (Please Print) \_\_\_\_\_

Booth Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return completed application/forms with your payment to:**

**Dee Smalls**  
**South Point Equestrian Center**  
**9777 Las Vegas Blvd, South**  
**Las Vegas, NV 89183**  
**702-797-8005**  
**702-797-8006 Fax**  
**Dee Smalls: [smallsd@southpointcasino.com](mailto:smallsd@southpointcasino.com)**